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|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------|--------------|---------------|---------------|-------------|----------------|--------------------|--------------------------|---------------|------------|-----------------|----------------------|----------------------|
|  |  |  | 3493038 | County Court | Scarpinato, J | Jun 2025      | 8385        | Harrison, H    | Ad Litem           | <input type="checkbox"/> | Appointment   | 0.00       | 0.00            | Stephanie M. Sanders | 7/2/2025 10:06:56 AM |
|  |  |  | 3493034 | County Court | Scarpinato, J | Jun 2025      | 8406        | Garney, T      | Ad Litem           | <input type="checkbox"/> | Fees          | 600.00     | 0.00            | Stephanie M. Sanders | 7/2/2025 10:05:21 AM |



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